

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 20 1981

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 20 1981

The applicant Richard R. Sanders

General Delivery, of Dayton

Street and No. or P.O. Box No.

City or Town

Nevada 89403

State and Zip Code No.

\_\_\_\_\_, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is underground  
Name of stream, lake, spring, underground or other source

2. The amount of water applied for is 5.4 cfs second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet \_\_\_\_\_

3. The water to be used for irrigation  
Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.

4. If use is for:

(a) Irrigation, state number of acres to be irrigated: 320

(b) Stockwater, state number and kinds of animals to be watered: \_\_\_\_\_

(c) Other use (describe fully under "No. 12. Remarks" \_\_\_\_\_

(d) Power:

(1) Horsepower developed \_\_\_\_\_

(2) Point of return of water to stream \_\_\_\_\_

5. The water is to be diverted from its source at the following point: NW $\frac{1}{4}$  of NW $\frac{1}{4}$ , Section 10, T.36N,  
Describe as being within a 40-acre subdivision of public  
R58E, MDB&M, or at a point for which the NE corner of said Section 10 bears N  
survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  
86° 13' E at a distance of 4249.23 feet.

6. Place of use W $\frac{1}{2}$  of Section 10, T36N, R58E, MDB&M.  
Describe by legal subdivision. If on unsurveyed land, it should be so stated.

7. Use will begin about March 1 and end about October 1, of each year.  
Month and Day Month and Day

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) well, deep well turbine pressure pump,  
State manner in which water is to be diverted, i.e. diversion structure, ditches and  
mainlines & sprinkler system.  
flumes, drilled well with pump and motor, etc.

9. Estimated cost of works \$95,000.00

10. Estimated time required to construct works..... 3 years  
If well completed, describe works.

11. Estimated time required to complete the application of water to beneficial use..... 5 years

12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.  
None - DLE

By s/Richard R. Sanders  
c/o General Delivery, Dayton, Nevada 89403  
Compared bc/bl b1/bc  
Protested

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby <sup>deny</sup>~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the granting thereof would adversely affect existing rights and would be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I..... PETER G. MORROS

Proof of beneficial use filed..... State Engineer of Nevada, have hereunto set my hand and the seal of

Cultural map filed..... my office, this 26th day of October

Certificate No..... Issued..... A.D. 19 84

218 (Rev.)  State Engineer